

Notice of Meeting and Agenda

Bi-State Development Board of Commissioners Friday, February 26, 2016, 8:00 a.m.

Headquarters - Board Room, 6th Floor 211 N. Broadway, Suite 650 - St. Louis, Missouri 63102

This location is accessible to persons with disabilities. Individuals with disabilities needing information or communication accommodations should call Metro at (314) 982-1400; for TTY access, call Relay 711. Sign language interpreter services or other accommodations for persons with hearing or speech disabilities will be arranged if a request for such service is made at least two days in advance of the meeting. Large print material, Braille material or other formats will also be provided upon request.

| | Agenda | Disposition | Presentation | | |
|-----|--|-------------|----------------------------|--|--|
| 1. | Call to Order | Approval | Vice-Chair Gully | | |
| 2. | Roll Call | Quorum | S. Bryant | | |
| 3. | Minutes of November 20, 2015, Open Session Board | Approval | Vice-Chair Gully | | |
| | Meeting | | | | |
| 4. | Report of Treasurer | Information | Commissioner Buehlhorn | | |
| 5. | Report of President | Information | J. Nations | | |
| 6. | Operations Committee Report | Information | Commissioner Buehlhorn | | |
| 7. | Audit Committee Report | Information | Vice-Chair Gully | | |
| 8. | Adjustment of Consent Agenda | Approval | Vice-Chair Gully | | |
| 9. | Consent Agenda Item(s) | Approval | Vice-Chair Gully | | |
| | (a) Contract Extensions – Time of Performance: | Approval | J. Nations / J. Nixon / | | |
| | Three Contracts for the Jefferson National | | L. Jackson / C. Baragary | | |
| | Expansion Memorial Gateway Arch Exhibit | | | | |
| | Rehabilitation Project (Operations Committee | | | | |
| | Recommends Approval) | | | | |
| | (b) Contract Award to Direct Media USA for Bus | Approval | J. Nations / D. Williams / | | |
| | Shelter Advertising Sales and Services | | L. Jackson | | |
| | (Operations Committee Recommends Approval) | | | | |
| | (c) Letter of Agreement Between Bi-State | Approval | J. Nations / M. Lamie | | |
| | Development and The Jerry Costello Group, LLC | | | | |
| | for Consulting Services for the St. Louis Regional | | | | |
| | Freightway (Operations Committee Recommends | | | | |
| | Approval) | | | | |
| | (d) St. Louis Regional Freightway Council | Approval | J. Nations / M. Lamie | | |
| | Composition (Operations Committee | | | | |
| | Recommends Approval) | | | | |
| 10. | 10. Financial Statements – First Quarter, Fiscal Year 2016 Information J. Nations / K. Klevorn | | | | |
| | (Presented to Audit Committee) | | | | |

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|--|-------------|-------------------------|
| 11. Performance Indicators – First Quarter, Fiscal Year 2016 | Information | J. Nations / K. Klevorn |
| (Presented to Audit Committee) | | |
| 12. Unscheduled Business | Approval | Vice-Chair Gully |
| 13. Public Comment* | Information | Vice-Chair Gully |
| 14. Call of Dates for Future Board Meetings | Information | S. Bryant |
| 15. Adjournment to Executive Session | Approval | Vice-Chair Gully |
| If such action is approved by a majority vote of The | | |
| Bi-State Development Agency's Board of | | |
| Commissioners who constitute a quorum, the Board | | |
| may go into closed session to discuss legal, | | |
| confidential, or privileged matters under §610.021(1), | | |
| RSMo; leasing, purchase or sale of real estate under | | |
| §610.021(2); personnel actions under §610.021(3); | | |
| discussions regarding negotiations with employee | | |
| groups under §610.021(9); sealed bids, proposals and | | |
| documents related to negotiated contracts under | | |
| §610.021(12); personnel records or applications | | |
| under §610.021(13); records which are otherwise | | |
| protected from disclosure by law under §610.021(14); | | |
| records relating to hotlines established for reporting | | |
| abuse and wrongdoing under §610.021(16); or | | |
| confidential or privileged communications with the | | |
| District's auditor, including auditor work products | | |
| under §610.021(17). | | |

Note: Public comment may be made at the written request of a member of the public specifying the topic(s) to be addressed and provided to the Agency's information officer at least 48 hours prior to the meeting.